

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | C.P.M.HIGHER SECONDARY SCHOOL   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |   |
| 3      | SCHOOL CODE (IF APPLICABLE)       |   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | RAIPUR ROAD, DANSARA, SARANGARH,<br>SARANGARH BILAIGARH, CHATTISGARH - 496445 |
| 5      | PRINCIPAL NAME                    | Mrs. NAMRATA JAISWAL  |
| 6      | PRINCIPAL QUALIFICATION           | M.A. B.ED   |
| 7      | SCHOOL EMAIL ID                   | cpmhrsecschool.sarangarh@gmail.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9300960059  |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  |   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="http://cpmnationalschool.in/newsData/Report8.pdf">http://cpmnationalschool.in/newsData/Report8.pdf</a>   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="http://cpmnationalschool.in/newsData/Report16.pdf">http://cpmnationalschool.in/newsData/Report16.pdf</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="http://cpmnationalschool.in/newsData/Report7.pdf">http://cpmnationalschool.in/newsData/Report7.pdf</a>   |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="http://cpmnationalschool.in/newsData/Report2.pdf">http://cpmnationalschool.in/newsData/Report2.pdf</a>   |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="http://cpmnationalschool.in/newsData/Report3.pdf">http://cpmnationalschool.in/newsData/Report3.pdf</a>   |

|   |   |   |
|---|---|---|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="http://cpmnationalschool.in/newsData/Report18.pdf">http://cpmnationalschool.in/newsData/Report18.pdf</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="http://cpmnationalschool.in/newsData/Report15.pdf">http://cpmnationalschool.in/newsData/Report15.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="http://cpmnationalschool.in/newsData/Report9.pdf">http://cpmnationalschool.in/newsData/Report9.pdf</a>   |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="http://cpmnationalschool.in/newsData/Report12.pdf">http://cpmnationalschool.in/newsData/Report12.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://cpmnationalschool.in/newsData/Report10.pdf">http://cpmnationalschool.in/newsData/Report10.pdf</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://cpmnationalschool.in/newsData/Report11.pdf">http://cpmnationalschool.in/newsData/Report11.pdf</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |   |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION           | DETAILS              |
|--------|-----------------------|----------------------|
| 1      | PRINCIPAL             | Mrs. NAMRATA JAISWAL |
| 2      | TOTAL NO. OF TEACHERS | 32                   |
|        | PGT                   | 06                   |
|        | TGT                   | 08                   |
|        | PRT                   | 08                   |

|   |  |  |
|---|--|--|
| 3 | TEACHERS SECTION RATIO                     | 1:1.5  |
| 4 | DETAILS OF SPECIAL EDUCATOR                | GHANSHYAM SINGH - DIPLOMA IN SPECIAL EDUCATION |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | SHASHI SHRIVASTAVA - MA PSYCOLOGY              |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS  |
|--------|---|----------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 19226    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 28 & 117 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 117  |
| 4      | INTERNET FACILITY   | YES      |
| 5      | NO. OF GIRLS TOILETS  | 24       |
| 6      | NO. OF BOYS TOILETS   | 24       |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |          |